



Dr. Babasaheb Ambedkar Marathwada University

Aurangabad - 431 004. (Govt. of Maharashtra)
NAAC Accredited 'A' Grade



Not Me But You

NATIONAL SERVICE SCHEME

Tel.- (Office) : +91-240-2403134

Tel.- (Office) : +91-240-2403135

Tel-Fax (O) : 91-240-2403134

E-mail : nss@bamu.ac.in

Website : www.nss.bamu.ac.in

Dr. Bhimrao Bhosale

(M.A. English; UGC NET, JRF; Ph.D.)

Programme Co-ordinator

Mobile : 9765355977

Ref. No. NSS/2016/9257-9486

Date : 1-12-2016

To,
All Principal/Programme Officers.
Affiliated Colleges NSS
Dr. Babasaheb Ambedkar
Marathwada University,
Aurangabad.

Subject :- Take up a drive for creating a awareness about the various methods of doing electronic transactions and transfer of money (cashless transactions)

Ref:- cs/Gcn/37/16/(8714)/3142, Raj Bhavan Malabar Hill Mumbai- 400035

Dear Sir/Madam

With the Reference to the above cited subject & above reference letter received from Hon'ble Governor from Raj Bhavan Malabar Hill Mumbai As per instruction you are aware that the Government of India has initiated very important reforms in the financial sector and has set a goal of building a cashless society so as to correct a number of deficiencies in the system.

It is needless to say that our university & NSS Affiliated Colleges and the vast student community are required to carry out numerous transactions on a day to day basis where cash has been used hitherto . There is an urgent need now to shift to electronic transfers or transactions.

An illustrative note on the various methods of doing electronic transactions and transfer of money is being sent herewith for your ready reference. I request you to take up a drive for creation as awareness about these methods and for ensuring that all the money transactions, on the University and colleges level and in the student community, will be done through the electronic transfer or transactions.

It is requested to organize appropriate programmes through NSS Special camps as well as Regular activities on the above subject.

Activities undertaken in this connection may please send action taken report with five photographs to this office as early


Programme Co-ordinator